

**GREATER UTICA SPORTS HALL OF FAME**

**SCHOLARSHIP AWARD**

**AND**

**RICHARD D’ALESSANDRO FAMILY SCHOLARSHIP AWARD**

**2022**

**COLLEGE SCHOLARSHIP APPLICATION**

**(DEADLINE April 25, 2022)**

**TWO SCHOLARSHIPS IN THE AMOUNT OF $1000.00 IS GRANTED BY THE GREATER UTICA SPORTS HALL OF FAME. IN ADDITION, ONE $1000.00 SCHOLARSHIP IS GRANTED ON BEHALF OF RICHARD D’ALESSANDRO, AND HIS FAMILY, WHO ARE PRIME BENEFACTORS OF THE SCHOLARSHIP FUND.**

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(PRINT NAME) (SCHOOL)

**\*\*\*\* Please note this is a revised application and must be used to apply for the scholarships\*\*\*\*\*\*\*\*\***

**Dear Applicant:**

**Enclosed is your OFFICIAL GREATER UTICA SPORTS HALL OF FAME SCHOLARSHIP APPLICATION AND RICHARD D’ALESSANDRO SCHOLARSHIP.**

**We suggest you read it carefully and follow the directions in order to have it processed by the Board. We STRESS that you mail the completed application by the due date and submit any documents that are required. Failure to do this will impede the process and may result in denying your application.**

**ELIGIBILITY**

**Applicant must…**

1. **Be a high school senior athlete in good standing**
2. **Enroll in an accredited College or Trade School**
3. **Termination of Scholarship Based on Lack of Integrity –**

**If you are awarded a scholarship by the Hall of Fame, or the D’ALESSANDRO family your right to retain that scholarship is conditioned on your honesty and integrity. Thus, if you reveal, through objective actions, a lack of honesty or integrity, your scholarship may be terminated. The following are some examples of actions that the Hall feels indicate a lack of integrity and honesty, but these are not the only actions that could indicate a lack of integrity and honesty: conviction of a crime, termination from any employment or by volunteer position for cause; and formal discipline by an educational institution for cheating or disciplinary infractions. If you become the subject of any of these actions or similar actions, you will be obligated to reimburse the Hall for the full value of the scholarship benefits paid on your behalf.**

**CRITERIA**

**The criteria that is defined by the Hall:**

1. **Student Cumulative Grade Point Average (GPA)**
2. **Timeliness**
3. **School Activities**
4. **Community Activities**
5. **Financial Hardship/Special Circumstance**
6. **Letters of Recommendation from One Teacher and One Coach**

**IMPORTANT NOTES**

1. **Only an OFFICIAL TRANSCRIPT WILL BE ACCEPTED**
2. **If your application is returned after the deadline (April 25, 2022) it will not be accepted or processed.**
3. **A Scholarship Review Panel will evaluate your application as per the established criteria.**
4. **Timeliness- You will receive 1 point if your application is postmarked by April 25th Any extension will not be afforded the point but will be considered.**

1. **School & Community Activities will be considered for 9-12 grades only if written verification is provided. Verification is a written statement signed by your counselor, supervisor, etc. of activity.**
2. **We cannot be responsible for a lost application.**

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| **HIGH SCHOOL SENIORS****SECTIONS A, B & C MUST BE COMPLETED** |

**(complete sections A & B, your Guidance Counselor must complete section C)**

**High School Seniors you must include with your application:**

1. **Any school/community activities, awards, honors you have participated or received from grades 9-12. Written verification of said activities must be submitted.**
2. **A current high school transcript with recent grades is required and a copy of your last semester grades. FAXES WILL NOT BE ACCEPTED.**
3. **Letters of Recommendation from one teacher and one coach.**
4. **Financial Hardship/Unusual Circumstances – Report any unusual family, personal, or financial hardship under separate cover.**
5. **High School Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Principal Name: Mr./Mrs.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Graduation Date: Month: \_\_\_\_ Year: \_\_\_\_\_\_\_ High School Telephone: \_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City, State, Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Name of the College/University you plan to attend in the Fall 2022. Use official school name.**

**School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**( ) 4 year College/University ( )2 year Community/Junior College ( )Other**

**Anticipated date of graduation: \_\_\_\_\_\_/\_\_\_\_\_\_**

 **Month / Year**

**Degree you plan to earn Enrollment College Major: \_\_\_\_\_\_\_\_\_\_**

**( ) Associate degree ( ) Full-time**

**( ) Baccalaureate degree ( ) Part-time (Minimum of 6 hours is required)**

***Applicant’s Signature***

1. **High School Guidance Counselor complete: Deadline: April 25, 2022**

**High school seniors must include an official high school transcript of grades and have the following section completed by the appropriate school official. Please include a copy of last semester’s grades.**

**Applicant’s rank \_\_\_\_\_ in a class of \_\_\_\_\_ Cumulative grade point average \_\_\_\_\_\_\_**

**SCHOOL OFFICIAL’S SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **POINT SYSTEM** |

**GPA FOR HIGH SCHOOL STUDENTS**

**A+ 95-100 6 Points School Activities = ¼ Pt each activity**

**A 90-94 5 Points Community Activities = ¼ Pt each activity**

**B 80-89 4 Points Letters of Recommendation (2)**

**C 70-79 3 Points Financial Hardship = 1 Pt**

**D 65-69 2 Points Special Circumstances = 1 Pt**

**F 64 or lower 0 Points Timeliness = 1 Pt (April 25, 2022)**

**I the undersigned certify that all of the information I have included in and with my application is true. I have read and understand the information.**

**Applicant Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Parent/Guardian Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| **Applications to be mailed to:****Greater Utica Sports Hall of Fame****P.O. Box 4607****Utica, NY 13504-4607** |

**Any questions contact us at adziekan@newyorkmills.org**